

App F IX 4

Previous References

1953 R<sub>4</sub>  
Cm )

File No 101 53

Serial Nos 10  
11, 14, 15,  
16, 17, 18, 19

Later References

LLH 180 CMKSY

LLH 58 CSH58

## GENERAL AND REVENUE SECRETARIAT

Serial Nos

8

P 55(F)

Part B for

May 1956

SUBJECT

Sewage Development Scheme  
Proposal for increasing the Sewage  
Farm Establishment - Kypore city  
Municipality

L 3503 - O/A 21 5' 56

The Municipal Commissioner  
Kypore city Municipality  
" C.S.A.

Sundhoo

15/6/56  
26/7/56

Serial  
No

Received letter no C2 Stk/1253  
dated 18.9.53 from the Municipal Commissioner  
Mysore - requests to obtain and forward  
Sanction of Government to incur an  
annual expenditure of Rs 55,000/- for estab-  
lishment in connection with the Scheme for  
Sewage Disposal in Mysore City

(1) The collection leading to the issue of  
G.O. dated 10/15.9.53 according to sanction  
to the Scheme for Sewage Disposal in  
Mysore City has been placed for reference in  
File D No 1072/52/111 Submitted for order  
Separately today hence a copy of the  
G.O. in question and a copy of the  
letter No C2 PR Stk/5253 & 27753 from  
the Municipal Commissioner on the subject are  
got prepared and placed below for reference

(2) It will be seen from the G.O. dated  
10/15.9.53 that sanction has been accorded  
to all the items of Scheme as detailed in  
the letter dated 27.7.53 of the Municipal Comm-  
-issioner. The items for which sanction has  
already been accorded completely cover  
the entire loan amount of Rs 1,65,000/-

(3) The Proposal for incurring a recurring  
annual expenditure of Rs 55,000/- towards  
increased establishment charges for the  
Sewer cannot obviously be treated as a Part  
and parcel of the Sewage Disposal Scheme

Serial  
No

It should be treated as a proposal for the  
growth or establishment of the Farm component  
on the implementation of the Scheme in  
question and has got to be examined  
and considered as such. Among the items  
of the Scheme, a sum of Rs 300/-  
has been provided for Survey charges and  
a sum of Rs 1900/- for temporary establishment  
sums provided in respect of Sanitation  
items of the Scheme obviously include  
charges for labour and cost of the materials  
the need for entertaining additional labour  
for the establishment of the Farm will  
naturally arise not in the infant stage of  
the Scheme but <sup>only</sup> after its completion in  
the initial stage and up till completion of  
the Scheme, the only question of establishment  
will be that of the Supervisory Staff for  
the execution of the Scheme and it should  
be possible for the Municipality to arrange  
for this with the existing Farm establishment  
and the Engineering Section the question  
of according sanction to the proposal for  
the increase of establishment resulting in  
a heavy recurring expenditure of Rs 55,000/-  
is therefore not immediate one requiring immediate  
disposal

2 Besides, expenditure on establishment of  
the Farm should be capable of reduction



Serial No

4039

such increase cannot be sanctioned if approved,  
 & Municipal Commissioners will be requested to  
 furnish the following information -

- (1) to forward the Proposition Statement -
- (2) to indicate the need for increasing the establishment, specially in respect of marshies, inspector, etc
- (3) the need for upgrading the post of the farm manager to that of an Asst Director of Agriculture
- (4) the source of meeting this heavy increasing expenditure
- (5) the need for appointing this additional staff from now alone is when the Scheme is not yet been implemented and completed & why the question of increasing the establishment should not be considered after the scheme is worked up

6) Dot a letter

6/10

7) Sub with a draft

8) of mtrp a typed draft

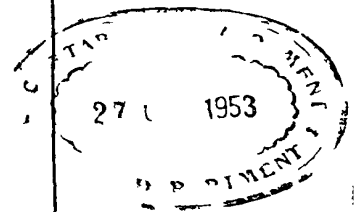
23/10

9) By post draft to put up for approval

10/11

11) 31/10

31/10



4039

7259

File No

of 19

[A]p F III 2

WD 014423-CPB-40 001-13-7 51

Serial  
No

The Municipal Commr. Mys city  
Municipality (Shro to pdr)  
L 9825) em 101 53 11  
6 21 53

Requests the detailed  
information on certain points

Sms A  
8/2

12 Rem under is put up

8/29/11

13 Issue

8/2  
4/2/54

R No L 14313 / 5-12-54

From the me myson  
C2PR 165-112/5-54 7/2/54  
entirely that related papers  
on Govt completion as a further  
communication will be sent

799

14 For period the first

communication will be awaited is

8/5  
8/2

8/16/2

16 Rem under is put up

8/20/4

17 Issue

8/20/5

R No L 1855 / 21-5-54

18 Rem under is put up

8/24/6

19 Issue

R No L 10031 / 13-11-54

From

The M. Comm. Mysore City M. C.

C2 P.R. 185 C 669/S2-55 D/30/11/53

Sends an ad-interim report

20 The letter of the M. Comm. Mysore City M. C. as for proposal He has stated that this matter is being placed before the Managing Committee and the Council for their sanction and the same will be forwarded during the course of next month

21 The receipt of a further communication may be awaited

22/11/53  
 23/11/53

22/11/53  
 21/11/53

23/11/53

From

The M. Comm. Mysore City M. C.

C2 P.R. 185 C 669/S2-55 D/9355-

Furnished his report.

23) The M. Comm. states that the M. Council at their meeting held on 28.2.55 considered the proposals for increasing the establishment of the Municipal Farm and have approved to augment the present establishment - with

7342

Seaweed Development Scheme - proposals for  
increasing the establishment of the M Farm

by

Accounts Clerk in grade Rs 60-5-90-8-140-  
10-180 plus 52 A 5/-  
plus Duty allowance 5/-  
plus D A Rs 27-8-0

pumpkin operator Rs 40-2 50 3-80  
plus D A Rs 20/-

One Cleaner Rs 18- $\frac{1}{2}$  22 plus D A

One masher Rs 20-1-30 plus D A

30 labourers Rs 10-1-15 + D A

for implementing Dr Talah's Scheme

The above establishment may be sanctioned  
for implementing Dr Talah's Scheme

~~and~~  
Rs 5/4 5/4

22) By this increase in staff, what will be the total  
income from the farm and the total expenditure  
per year.

13/4

25) Subla with a cheep letter for approval

Rs 13/4 15/4

26) Issue

The M. Comm. By the Ch-M

L 1121 / 25 4 55-

Call for information

Rs 9/5

9342, 1413/M,  
Sewage Development Scheme - proposals for  
increasing the establishment -

from

The M Comm Pym by PM

C2 PR 185 C-669/84-85 d/28 & 55

Demands, his report -

27) The letter of the M Comm as for personal  
He has stated that by this Scheme, the  
minimum gross income is in the region  
of Rs 1,01,000/- and the expenditure  
is in the region of Rs 97,000/- resulting  
in a net profit of Rs 4,000/- per year  
for period of 8 years, after which  
the net profits are expected to be  
in the region of Rs 25,000/-

28) He further says that unless the extra  
staff is sanctioned, it will not  
be possible to achieve this position  
The above particulars are  
I Rebuttal with ref to para 2 to supra

29. The proposal of the M Comm Pym  
to augment the present Municipal form  
establishment by the following staff  
may be sanctioned

Concl

1413/14

Sewage Development Scheme - proposals for  
increasing the establishment — 9

Accounts Clerk in Grade 60-5-90-8 130-10 130  
plus S & A 5/- ~~plus~~ plus Duty allowance  
5/- plus DA 27-8-0

Pump Operator Rs 40-2-50-3-80  
plus DA Rs 20/-

Cleaner Rs 18- $\frac{1}{2}$ -22 plus DA

Mistry Rs 20-1-30- plus DA

30 Labourers Rs 10-1-15 plus DA

for implementing Dr Talab Scheme may  
be sanctioned

JS  
20/6/21/6

please  
file register  
& submit  
by 20/6

30) This scheme appears to be a very costly one  
scheme. The income is about Rs 1,01,000 and  
the expenditure is Rs 97,460. The expenditure includes  
repayment of loan instalment of Rs 20,000.  
Thus the actual expenditure will be 77,460/-

I think the following staff may be sanctioned  
as against the staff suggested by the H.C.

Suggested by the H.C.  
1) Accounts clerk  
2) Pump operator  
3) 1 cleaner  
4) 1 mistry  
5) 30 labourers

Suggested by me  
1) 1 Accounts clerk  
2) 1 Pump operator  
3) 1 cleaner  
4) 1 mistry  
5) 10 labourers

A

For the present 10 labourers are sufficient  
But there is one point which is very  
important which has to be considered  
It is not always economical if  
the Hlcl or Govt Dept runs the  
farms It is always better if the  
land with sewage water is leased  
for a period of 3 years or 5 years This  
will actually give scope to save  
money which is otherwise spent on  
lazy coolies, masts <sup>who are one of</sup> ~~the~~  
their monthly pay ~~whether they work or not~~  
Even the maintenance of a farm  
manager is not necessary because  
the lessee will make such arrangements  
as he deems necessary A suitable  
rate may be charged for sewage  
water If appl, the Hlcl will be required  
to examine the desirability of leasing the  
farm instead of the Hlcl itself running  
the farm

For order on point noted at A  
on <sup>or</sup> point at B

934201413/11 Sewage Development -  
 Scheme proposals for increasing the  
 sewage to 8000  
 on point at B

①

5/7/55

See report  
 (S) Please discuss

5093  
 6 JUL  
 1 OF 1

26 7/55

112

32) The pt raised at 15 is so important enough  
 to be examined in detail before the Civil  
 Court. The reply to a hearing of the Civil  
 Court proposals. The Commissioner will be  
 requested to examine the proposal at 15 and  
 his remarks early.

307 55  
 118

OFFICE OF THE MINISTER FOR  
 PUBLIC HEALTH & LOCAL-SELF  
 GOVERNMENT  
 1 AUG 55  
 No 1995

OFFICE OF THE MINISTER  
 PUBLIC HEALTH & LOCAL-  
 GOVERNMENT  
 1 AUG 55  
 No

Minister (S)

33) 7 8-55  
87 8/55

8 AUG  
 RN J C

34) Table with a draft letter for approval  
95  
11/8 M 17/8

Done  
 11/8

2. The Mr. Conner Phyllis C. M. S.  
 26199/CM 101-53-15 26 53  
 Call for his remarks of the M C -

Sum 26/

1413, 5132/14  
Eucalypt Development Scheme - proposals for  
increasing the establishment.

From

The M Council of the M

C2 PR 185 c 659/52-55 27/12 x 58

Forwarded his report on the matter -

36) The letter of the M Council at the formal  
The suggestion made at B in paragraph 30  
was conveyed to the M Council of the  
for consideration and also to examine  
the desirability of leasing the farm  
instead of the M Council itself  
running the farm

37) In response to the above, the Council  
has reported that the matter was  
placed before the M Council  
at their meeting held on 8. x 55 -  
and that they have resolved that  
they do not agree with the views of the  
Govt - and that the proposal to increase  
the establishment of the farm is a  
cost of one £1 and that the Council  
might be able to request for  
additional establishment.

38) Sub to ref to para 32 & 33 supra  
The proposal of the M Council at para  
29 supra is for order  
25/11/55 (39) The measure states by

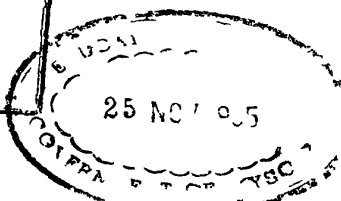
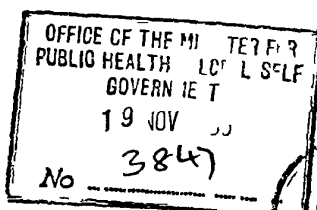
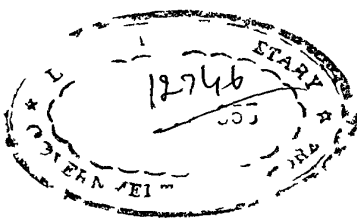
1413J 5732  
 Sewage Development Scheme - proposals for 13  
 successing the establishment -

V.L. has letter  
 812-10-55  
 (file 31)

the Municipal Council, the point for orders  
 is (1) when the Municipal Council may be  
 requested to intimate if the scheme taken  
 up for execution has been completed & the  
 finish and if not, when the additional  
 staff may not be appointed when the work  
 is completed <sup>(2)</sup> when the staff as  
 suggested at 'A' in para 30 may be  
 sanctioned for a period of two years  
 in the first instance & the Council  
 requests to review the position as regards  
 the continuance or otherwise of the staff  
 after the period of two years having regard to  
 the results that may be achieved by that  
 time. - Ref paras 32 & 33

Ms 13/11

(10) The M.C. has sent a detailed report the  
 H.C.I. is not willing to lease the farm Freyham  
 established a workshop and also constructed two septic  
 tanks, the management of which have to be  
 done by the M.C. separately therefore the  
 staff suggested at 'A' in Para 30, may  
 perhaps be applied for a period of two years



See 202 + 207) (1) may be added

Minister (180)

16/11  
 15  
 18/11/55  
 42) Appd  
 24/11/55

5132/M 7819,  
 Evaz. Development Scheme proposals for  
 increasing the establishment —

43) Subla with a chaps 80 for approval

95  
 27/11  
 M 30/11

c w b  
 pl begin  
 person on Monday

14/12  
 25/12

44) Retra with a typia draft of approval

95  
 4/11  
 M 5/11

45) Issue  
 5/11

2

The M Comm Pym of M

The Committee

L 13226-27/CN 161-53-17  
 27/156

Sanction —

From

The M Comm Pym of M  
 C2 PR 185-C 69/52-55/131

Requests orders of for employment -  
 of 30 labourers as against 10 sanctioned

46) The proposal of the City-Municipal Council  
 Pym, was sanctioned with a modification  
 that 10 labourers may be appointed instead  
 of 30 proposed

47) As the M Comm Pym of M has  
 reported that it is impossible to have

S. O. P. R

5132, 7819, 8456/14  
Increasing the establishment of the 17 Jan 15  
File No of 195  
— Mysore of Mysore

Serial  
No

work in the area, with the measure number  
10 labourers and that the minimum of 30  
labourers are absolutely essential  
48) He has therefore requested orders of Govt for  
employment of 30 labourers as against 10  
sanctioned

Letter No 2 PR  
185 6655/54-55  
27 2 2 56  
The M. Comm. Mysore  
of-112 in the matter  
— Remuneration —

49) In the circumstances stated sanction  
may be accorded for the employment  
of 30 labourers as against 10 sanctioned

27/2/56

Received back from  
the D.M. Secy, 11/4/56  
27/2/56

50) The M. Comm requests that 30 labourers  
may be ordered to be appointed instead of  
10 for order whether 30 labourers may be  
appointed or 10 more labourers may be appointed  
if 10 more are appointed, then  
there will be 20

54

Secy Govt + 241)

20/4/56  
11/4/56

This file was put up  
for reference to the (8308/14)  
to 144 - M & A  
Budget Section 1956  
— Since released  
as possible

27/3  
11/529/2

51) Same of the view that in all  
these cases it is better that the recom-  
mendation of the M. C. is accepted

Minister Secy

27/4/56

52) The proposal of the Commission

is approved

27 4 56

30 20 pio

RECEIVED TIFH WATER FOR  
LIGHT ALTH LO L SELF  
GOVERNMENT  
8 APR 1956  
67  
20 N 10 - 1001 (Shel)

30 APR 1956

2) Subj. with a draft 80 for approval

OS  
 1/5 M. 2/5

Issue

*[Signature]*  
 25/12

To The M Comm Mysore City - MJS

The Controller & Co

A 3503-04 to M 101-5345

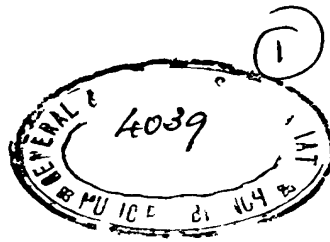
221 556

Sanction \_\_\_\_\_

*[Signature]*  
 5/6 M

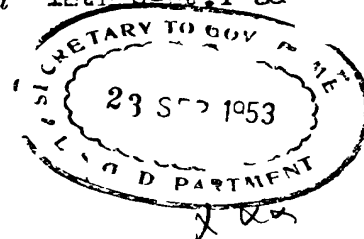
Serial No

No 6252/523  
Er



CITY MUNICIPAL COUNCIL  
P B NO 17

Mysore, Dated 18th Sept. 1953



FROM

The Municipal Commissioner

CITY MUNICIPAL COUNCIL

MYSORE

TO

The Secretary to Government,  
L S G & Planning Departments,  
Bangalore 1  
(Through the President)

23/5

L. S. G.

Sir,

C M 101-53-10

Subject Sewage Development Scheme - Dr Telati's  
===

Adverting to Government Order No L 7028-32/Ck 101-53-9 dated 10/15th Sept 1953 on the above subject, I write to state that sanction has been accorded to the schere for Rs 1,65,000/- but sanction to incur an annual recurring expenditure of Rs 55,000/- as detailed in para 5 of the Commissioner's Note Para 6 and re-iterated in the third para of this office letter No C2 FR 54/52-53 dated 29-7-53, has not been sanctioned. As specific sanction of Government in this behalf is also necessary for taking up the scheme on hand, I request you kindly to obtain orders of Government for incurring the recurring expenditure of Rs 55,000/- as detailed below -

|   |                                                                                        |           |
|---|----------------------------------------------------------------------------------------|-----------|
| 1 | 120 labourers at Rs 30/- p m for 12 months                                             | Rs 43,200 |
| 2 | 6 maistries at 1 for every 20 labourers @ Rs 42/-                                      | 3,024     |
| 3 | 1 Inspector on Rs 55-5-100-10-150                                                      | 1,308     |
| 4 | Upgrading of the Farm Manager by raising the status to an Asst Director of Agriculture | 3,000     |
| 5 | Pump Operator on 40-2 1/2-50-3-20                                                      | 720       |
| 6 | Electric Charges, lubrication etc                                                      | 5,000     |
|   |                                                                                        | 54,952    |
|   |                                                                                        | ot 55,000 |

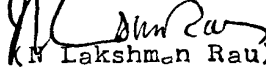
The incurring of the above expenditure is also resolved upon vide the third line of the second para of the resolution of the council No 386/24-7-53 sent as an enclosure to this office letter adverted to above

Instructions are however being issued to take up the

2  
=2=

execution of orks according to the scheme sanctioned

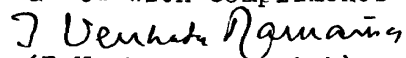
Yours faithfully,

  
(N Lakshman Rau)

Municipal Commissioner

Forwarded with compliments

18/9/53

  
(T Venkataramaiah)

(3)

Letter No C2 P 54/52-53 dated 27-7-1953 from the Municipal Commissioner Mysore City, to the Secretary to Government, L S G & P Departments, Bangalore

Subject - Sewage Development Scheme  
----

"With reference to your letter No L 2403-G 101-53-5 dated 21-5-1953 on the above subject, I write to state that as detailed proposals were called for the scheme, the Municipal Engineer was requested to make a survey of the area to be brought under cultivation and also the spots where the septic tank and the sump well have to be put up etc. Accordingly after taking levels etc, the Municipal Engineer prepared detailed estimates for the several items of work to be attended to in connection with the execution of the scheme. The total estimate of the scheme works out to Rs 1,65,000/- as per the following abstract -

|                                                                                                                                                                    | Rs       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 Constructing an additional septic tank at the main outfalls in the Municipal farm                                                                                | 57,000   |
| 2 constructing grit chambers attached to the septic tank                                                                                                           | 13 500   |
| 3 construction of "u" shaped inlet and outlet drain, sludge drains, manholes, underground s w pipe lines, inter connecting the several chambers of the septic tank | 20,000   |
| 4 constructing a sump well for storing and lifting the effluent into a high level tank                                                                             | 6,100    |
| 5 Constructing high level storage and distribution reservoir for irrigation purposes                                                                               | 17,000   |
| 6 Installation of three 30 H P pumps with motors pipe line valves and specials                                                                                     | 42,000   |
| 7 Construction of a pump house near sump well                                                                                                                      | 3,200    |
| 8 electric connections                                                                                                                                             | 1,000    |
| 9 construction of staff quarters by converting the existing dry cattle shed                                                                                        | 3,000    |
| 10 survey charges                                                                                                                                                  | 300      |
| 11 temporary establishment                                                                                                                                         | 1,900    |
| Total                                                                                                                                                              | 1,65,000 |

Detailed estimates for each of the items are enclosed for reference and needful

The scheme together with the note of the Municipal Commissioner (copy enclosed) was placed before the Managing Committee at their meeting held on 13-7-1953, and the same was duly approved and recommended to council. The Council has also approved of the proposal and resolved to forward the same to Government for securing the

(4)

- 2 -

the required loan from the Government of India

It is to be stated that Dr Talathi when he first visited the farm on 14-8-1951 gave a suggestive scheme for Rs 1,56,750/- taking the entire cultivable area of the farm into consideration. After a further detailed inspection of the Farm on 4-11-1952, the scheme was limited to Rs 80,000/- based on rough figures taking the cultivable area to be 100 acres in the eastern segment of the farm. But as per the detailed estimates, the cost works out to Rs 1,65,000/-. It is understood, as it is mentioned in the note of the Commissioner placed before the Managing Committee and the Council, that the Municipal Engineer who had been sent to Bangalore to meet Sri Datar Singh, Additional Secretary to Government of India on 2-5-1953, observed that if the grant made by the Government of India to the extent of Rs 80,000/- was found inadequate after working out the details, additional grant would be made available in the next year after consideration. For this reason attempt has not been made to keep the estimate within the sum of Rs 80,000/- as indicated by Dr Talathi in November 1952. It is proposed to work out the scheme as mentioned in the note in two stages, viz, construction of the septic tank, grit chambers, with inlets etc, and purchase of the pumps aggregating to Rs 1,15,000/- in the first stage and to work out the rest of the items in the second stage. The Council will be grateful if the Government of India could be pleased to sanction the loan to this extent.

The annual income from the area proposed to be brought under irrigation is expected to be not less than Rs 75,000/- at Rs 750/- per acre for 100 acres. The annual recurring expenditure is expected to be not more than Rs 55,000/- as detailed below -

|       |                                                                                              |             |
|-------|----------------------------------------------------------------------------------------------|-------------|
| 1     | 120 labourers at Rs 30/- p m for 12 months                                                   | Rs 43,200/- |
| 2     | six maistries at one for every 20 labourers at Rs 42/-                                       | 3,024/-     |
| 3     | one inspector on Rs 55-5-100-10-150                                                          | 1,308/-     |
| 4     | up-grading of the farm manager by raising the status to an Assistant Director of Agriculture | 3,000/-     |
| 5     | Pump operator (40-2-50-3-80)                                                                 | 720/-       |
| 6     | Electric charges, lubrication etc,                                                           | 5,000/-     |
| Total |                                                                                              | Rs 54,952/- |
| or    |                                                                                              | 55,000/-    |

5

- 3 -

It is proposed to utilise the net savings of Rs 20,000/- supplemented by municipal funds to the extent required, if necessary, for the repayment of the loan in 8 annual instalments at a rate of interest of 3%, which the Council expect to be charged by Government of India, as a special case in view of the financial position of the municipality as also the special facilities which the Government of India are generously giving the local bodies for such works

I enclose herewith the copy of the resolution of the council to obtain a loan of Rs 1,05,000/- by the Government of India at 3% interest and repayable in 8 annual instalments. The detailed plans and estimates also are enclosed.

I request that Government may be moved to sanction the above scheme and cause to obtain for the council the required loan "

- Copy -

for Secretary to Government,  
L S G & Planning Departments

L.S. 26/9



(6)

PROCEEDINGS OF THE COUNCIL BY CIRCULATION  
- - - - -

386 Special Managing Committee Resolution No 211/13-7-1953 recommending approval to the Office note dated 9-7-53 regarding a scheme costing Rs 1,65,000/- as prepared by the Municipal Engineer for the utilisation of the Sewage Effluent for irrigation purposes and as detailed below -

|                                                                                                                                                                           | Rs                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 Constructing an additional R C C septic tank at the main outfall in the Municipal Farm                                                                                  | 57,000                   |
| 2 Constructing grit chambers attached to the septic tank                                                                                                                  | 13,500                   |
| 3 Construction of 'U' shaped inlet and outlet draining, sullage drains, manholes, under ground S & P pipes lines inter connecting the several chambers at the Septic tank | 20,000                   |
| 4 Constructing a sump well for storing and lifting the effluent into high level tank                                                                                      | 6,100                    |
| 5 Constructing high level storage and distribution reservoir for irrigation purposes                                                                                      | 17,000                   |
| 6 Installation of three 30 H P pumps with motors pipe line, valves and specials                                                                                           | 42,000                   |
| 7 Construction of pump house in sewage Farm near sump well                                                                                                                | 3,200                    |
| 8 Electrical connections                                                                                                                                                  | 1,000                    |
| 9 Construction of staff quarters by converting the existing (new) dry cattle shed                                                                                         | 3,000                    |
| 10 Survey charges                                                                                                                                                         | 300                      |
| 11 Temporary establishment                                                                                                                                                | 1,900 -                  |
| Total Rs                                                                                                                                                                  | <u>1,65,000</u><br>===== |

The income thereof being estimated at Rs 75,000/- for 100 acres at Rs 750/- per acre and the recurring expenditure being Rs 85,000/- and the net savings of Rs 20,000/- after supplementing, if necessary with normal funds to make up the deficiency of the instalment, for the repayment of the loan of Rs 1,65,000/- in eight annual instalments of Rs 21,000/- with interest at 3%

The subject having been circulated among the members of the Council, 26 members have approved of the proposals, the remaining four being absent while the files were taken

It is therefore resolved that the scheme recommended by the Managing Committee costing Rs 1,65,000/- as detailed above, for the utilization of the sewage effluent in the Municipal Farm for irrigating an area of 100 acres by pumping the effluent to upper regions in the sewage Farm be and forwarded to Government with a request to recommend for grant of loan by the Government of India, repayable in eight annual instalments at interest not exceeding 3%

Sd T Venkataramanish  
President

-----  
C O P Y

Asst. Secretary to Government,  
L S G & Planning Departments



To

⑦ L 9825 / e m 101-33-11  
The Municipal Commissioner,  
Mysore City Municipality  
(thro' the President)

Sir,

Subject Sewage Development scheme - proposals  
for increasing the Sewage Farm esta-  
blishment  
- - - -

With reference to your letter No C2 54/52-53 dated  
18th September 1953 on the subject mentioned above,  
I am directed to request that detailed information  
and remarks on the following points may kindly be  
furnished -

i) why the question of increasing the Farm esta-  
blishment should not be taken up for consideration after  
the scheme is worked up, as there does not seem to be  
urgent need for appointing the proposed additional  
staff from now alone when the scheme is not implemented  
and completed,

ii) whether there is any need for increasing the  
Farm establishment, specially in respect of Maistries,  
Inspector etc ,,

iii) what need is there for upgrading the post of  
the Farm Manager to that of an Assistant Director of  
Agriculture,

iv) what is the source of meeting this heavy recur-  
ring expenditure of Rs 55,000/- ?

I am also to request that a proposition statement  
may be forwarded with your reply

Yours faithfully,

draft)

GA

Secretary to Government,  
L S G & Planning Departments

sur

knr/draft/24/10

24/10

24/10  
24/10

2/1/53



Encls

<sup>79</sup>  
C<sub>2</sub> PR 185-c669

54-58

9

6265

CITY MUNICIPAL COUNCIL  
B No 17

No

C<sub>2</sub> PR 163 112/53-84

8

Encls

CITY MUNICIPAL COUNCIL  
P B No 17

Mysore, Dated 7-2-1954

FROM

The Municipal Commissioner  
City Municipal Council

To

The Secretary to Government  
ISG and Planning Departments,  
Bangalore

Sir,

Subject Sewage Development scheme -  
proposals for increasing the Sewage Farm  
Establishment

Ref Your letter No L 9825/C/ 101-53-11  
dated 6-11-1953 and subsequent reminder  
No L 14313/5-2-1954

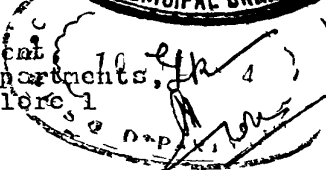
---

Detailed proposals with proposition  
statements to be sent to Government are under  
compilation and a further communication will  
be made to you in this behalf

Yours faithfully,

*[Signature]*

Municipal Commissioner



*in RS*

779



*C2 PR 185-c669*  
*sh-58*  
*Proposition stated in telephone*



FROM

THE MUNICIPAL COMMISSIONER

*City Municipal Council*

MYSORE

To

The Secretary to Government,  
L S G & Planning Departments,  
Bangalore  
(Through the President)

*S. R. R.*  
*30/11*

Sir,

Sub - Sewage Development Scheme - proposals  
for increasing the establishment of the  
Municipal Farm

--- 4039

With reference to your letter No L 9825-CM 101-53-1 dated  
6-11-1953 on the subject cited above, I write to state as follows -

1 The scheme has already been sanctioned in G.O. No L 7028-  
32/CM 101-53-9 dated 15-9-1953, and the construction of the addi-  
tional septic tank is nearing completion. It may be possible  
to put on hand the scheme early next year. As the labour has  
to be employed soon after the completion of the septic tank  
and the laying of a 9" pipe line, it appears desirable to  
obtain sanction to the additional establishment required in  
a comprehensive manner instead of applying for sanction of  
Government at different stages. The actual entertainment of  
the additional staff and the employment of additional labour  
will be regulated having due regard to the needs of the scheme  
at different stages.

2 The existing labour of the Farm is necessary for the  
existing plots of grass, coconuts grove and other areas on  
the western side of the Farm. As an additional extent of 100  
acres of lands will be brought under the plough on an intensive  
basis, employment of additional labour and additional machines

(SIGNED)

p t o

10

- 2 -

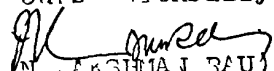
additional ministries to supervise the work of the labour is necessary. The minimum staff will be entertained to begin with and supplemented as and when found necessary. The existing supervision establishment of one Senior Inspector and one Junior Inspector of the Agricultural Department will not suffice and a whole time Inspector, as also the necessary number of ministries for the proposed area are absolutely necessary.

3 The average revenue of the Farm is now in the region of 90,000/- as observed in para 3 of C.O. No. 17028-32/CM 101-53-9 dated 10/15-3-1953, the yield of these additional 100 acres is expected to be about Rs 75,000/- per year. The total yield of the farm will therefore rise to Rs 1,65,000. To be in charge of this major farm there is necessity for a Senior officer to efficiently manage the working of a Farm particularly when there are more than one junior officers. It is therefore, proposed to sanction the post of a Farm Superintendent in grade 200-15-350.

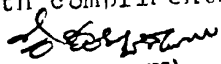
4 The source of meeting the extra expenditure is already explained in the previous letter of this office. The annual realisation from the new plot is estimated at Rs 75,000/- Of this, Rs 55,000/- is <sup>set</sup> ~~not~~ apart for the recurring charges and the remaining amount will be utilised towards the repayment of the loan of Rs 1.65 lakhs drawn from the Government of India.

A proposition statement showing the recurring expenditure on account of establishment has been prepared and it is being placed before the Managing Committee and the Council for their sanction and will be forwarded ~~to~~ during the course of next month. A copy of the <sup>same</sup> ~~scheme~~ has been however sent for reference.

Yours faithfully

  
M. KASHINATH RAU  
Municipal Commissioner

Forwarded with compliments

  
(L. P. T. A. M. Y.)  
President

  
25/4

Hln/-



## STATEMENT OF PROPOSITION

Name of office to which the proposition relates  
Municipality, Mysore

| Government orders sanctioning present establishment       |      | Nature of charge |                                   |                        |                  |         |                     |     |             |
|-----------------------------------------------------------|------|------------------|-----------------------------------|------------------------|------------------|---------|---------------------|-----|-------------|
|                                                           |      | Present Scale    |                                   |                        |                  |         |                     |     |             |
| No                                                        | Date | No               | Designation                       | Pay                    |                  |         | Average cost        | No  | Designation |
|                                                           |      |                  |                                   | Minimum                | Rate of increase | Maximum |                     |     |             |
| I Executive Establishment (Permanent & Pensionable)       |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 1                | Manager                           | 55-5-100-10-150        |                  |         | 108 5/6             | 1   | = 108 5/6   |
|                                                           |      |                  |                                   | Consolidated Allowance |                  |         | 40/-                |     | 40/-        |
|                                                           |      | 2                | Asst Manager                      | 55-5-100-10-150        |                  |         | 108 5/6             |     | = 108 5/6   |
|                                                           |      |                  |                                   | Duty Allowance         |                  |         | 10                  |     | 10/-        |
|                                                           |      |                  |                                   | C A                    |                  |         | 10                  |     | 10/-        |
|                                                           |      | 1                | Foreman                           | 40-2-50                |                  |         | 46 2/3              | 1   | = 46 2/3    |
|                                                           |      | 1                | Driver                            | 45-2-50                |                  |         | 57 2/3              | 1   | = 57 2/9    |
|                                                           |      |                  |                                   | pumping allowance      |                  |         | 5/-                 |     | 5/-         |
| II Ministerial Establishment (Permanent & Pensionable)    |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 1                | II Dn Clerk                       | 40-2-50-3-80           |                  |         | 63 1/3              | 1   | = 63 1/3    |
|                                                           |      |                  |                                   |                        |                  |         | Local Allowance 5/- |     |             |
| III Permanent or Establishment                            |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 9                | Astries                           | 20-1-30                |                  |         | 26 1/3              | 9   | = 235       |
|                                                           |      | 1                | Cartman                           | 15-1-20                |                  |         |                     |     |             |
|                                                           |      | 17               | Cardners                          | 15-1-20                |                  |         | 18 1/3              | 22  | = 397 2/9   |
|                                                           |      | 4                | Crazing Coolies                   | 15-1-20                |                  |         |                     |     |             |
|                                                           |      | 1                | Fieldmen                          | 25-1-40                |                  |         | 33 1/3              | 3   | = 66 2/3    |
|                                                           |      | 1                | Tractor Driver                    | 35-2-45                |                  |         | 41 2/3              | 1   | = 41 2/3    |
|                                                           |      | 1                | Helper                            | 20-2-30                |                  |         | 26 2/3              | 1   | = 26 2/3    |
|                                                           |      |                  |                                   |                        |                  |         | Total               |     | = 1222 1/9  |
| IV Labourers (Temporarily sanctioned to end of 31-3-1950) |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 80               | Men                               | 10-1-15                |                  |         | 13 1/18             | 80  | = 1044 4/9  |
|                                                           |      | 10               | Women                             | 8                      |                  |         | 8                   | 10  | = 80        |
|                                                           |      | 10               | Boys                              | 6                      |                  |         | 6                   | 10  | = 60        |
|                                                           |      |                  |                                   |                        |                  |         | Total               |     | = 2406 5/9  |
| Additional Executive Establishment                        |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 1                | Superintendent of the Farm        | 200-15-350             |                  |         | 291 2/3             | 1   | = 291 2/3   |
|                                                           |      |                  |                                   | C A 20/-               |                  |         | 20/-                |     |             |
|                                                           |      | 2                | Farm Asst Agri-cultural Inspector | 55-5-100-10-150        |                  |         | 108 5/6             | 2   | = 217 1/3   |
|                                                           |      |                  |                                   | C A 10/- & D A 10/-    |                  |         | 20/-                |     |             |
| Additional Ministerial Establishment                      |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 1                | Accounts Clerk for maintenance of | 40-2-50-3-80           |                  |         | 63 1/3              | 1   | = 63 1/3    |
|                                                           |      |                  | Accounts                          | L A 5/-                |                  |         | 5/-                 |     |             |
|                                                           |      | 1                | Peon                              | 18-1-22                |                  |         | 20 4/5              | 1   | = 20 4/5    |
| Work Establishment                                        |      |                  |                                   |                        |                  |         |                     |     |             |
|                                                           |      | 1                | Potter                            | 25-1-30                |                  |         | 28 1/3              | 1   | = 28 1/3    |
|                                                           |      | 2                | Cleaners                          | 18-1-22                |                  |         | 20 8/15             | 2   | = 41 1/15   |
|                                                           |      | 2                | Swcepers                          | 18-1-22                |                  |         | 20 3/15             | 2   | = 41 1/15   |
|                                                           |      | 6                | Astries                           | 20-1-30                |                  |         | 26 1/3              | 6   | = 156 2/3   |
|                                                           |      | 1                | Pump Operator                     | 40-2-50-3-80           |                  |         | 63 1/3              | 1   | = 63 1/3    |
|                                                           |      | 100              | Men Labourers                     | 10-1-15                |                  |         | 13 1/18             | 100 | = 1311 1/9  |

NOTE—To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by

Lr 5/-  
Lr 15/-Rs 1572 <sup>19</sup>/<sub>90</sub> x 12 =

Municipal Board, June 24, 1904.

| Proposed Scale                                     |                   |         | Proposition        |                    |                    |        |                    |        | Orders of the Sanctioning Authority |
|----------------------------------------------------|-------------------|---------|--------------------|--------------------|--------------------|--------|--------------------|--------|-------------------------------------|
|                                                    |                   |         | Permanent          |                    | Temporary          |        |                    |        |                                     |
|                                                    |                   |         | Increase per month | Decrease per month | Increase per month |        | Decrease per month |        |                                     |
| Minimum                                            | Rate of increase  | Maximum | Average cost       | Amount             | Amount             | Period | Amount             | Period | Amount                              |
| <p>Costs existing continue or at present basis</p> |                   |         |                    |                    |                    |        |                    |        |                                     |
| <p>Abstract</p>                                    |                   |         |                    |                    |                    |        |                    |        |                                     |
| P                                                  | Cost proposed     |         |                    | 4572 19/90         |                    |        |                    |        |                                     |
|                                                    | Existing          |         |                    | 2406 5/19          |                    |        |                    |        |                                     |
|                                                    | Diff. b m         |         |                    | 2166 50/90 (more)  |                    |        |                    |        |                                     |
|                                                    | proposed per year |         |                    | 4,866 8/15         |                    |        |                    |        |                                     |
|                                                    | " existing        |         |                    | 23,878 7/3         |                    |        |                    |        |                                     |

Signature   
 III Commissioner Mysore -  
 26/11/1914

## STATEMENT OF PROPOS

Name of office to which the proposition  
**Municipality, Mysore**

| Government orders sanctioning present establishment               |      | Nature of charge |                                                        |                                          |                  |              |         |             |
|-------------------------------------------------------------------|------|------------------|--------------------------------------------------------|------------------------------------------|------------------|--------------|---------|-------------|
|                                                                   |      | Present Scale    |                                                        |                                          |                  | Average cost | No      | Designation |
| No                                                                | Date | No               | Designation                                            | Pay                                      |                  |              |         |             |
|                                                                   |      |                  |                                                        | Minimum                                  | Rate of increase | Maximum      |         |             |
| <b>I. Executive Establishment (Permanent &amp; Pensionable)</b>   |      |                  |                                                        |                                          |                  |              |         |             |
| 1                                                                 |      | 1                | Manager <i>Consolidated</i>                            | 55-5-100-10-150                          | 108 5/6          | x 1          | =       | 108 5/6     |
|                                                                   |      |                  | Construction Allowances                                |                                          | Rs 40/-          |              | =       | 40/-        |
| 2                                                                 |      | 2                | Asst Manager                                           | 55-5-100-10-150                          | 108 5/6          |              | =       | 108 5/6     |
|                                                                   |      |                  | Duty Allowance                                         |                                          | Rs 10            | =            | 10/-    |             |
|                                                                   |      |                  | C.A.                                                   |                                          | Rs 10            | =            | 10/-    |             |
| 1                                                                 |      | 1                | Foreman                                                | 40-2-50                                  | 46 2/3           | x 1          | =       | 46 2/3      |
| 1                                                                 |      | 1                | Driver                                                 | 45-2-65                                  | 57 2/9           | x 1          | =       | 57 2/9      |
|                                                                   |      |                  | <i>Pumping allowance</i>                               |                                          | 5 1/2            |              | =       | 5 1/2       |
| <b>II Ministerial Establishment (Permanent &amp; Pensionable)</b> |      |                  |                                                        |                                          |                  |              |         |             |
| 1                                                                 |      | 1                | II Dn Clerk                                            | 40-2-50-3-80                             | 63 1/3           | x 1          | =       | 63 1/3      |
|                                                                   |      |                  | Local Allowance                                        |                                          | 5/-              |              | =       | 5/-         |
| <b>III Permanent Work Establishment.</b>                          |      |                  |                                                        |                                          |                  |              |         |             |
|                                                                   |      | 9                | Maistries                                              | 20-1-30                                  | 26 1/9           | x 9          | =       | 235         |
|                                                                   |      | 1                | Cartman                                                | 15-1-20                                  |                  |              |         |             |
|                                                                   |      | 1                | Gardners                                               | 15-1-20                                  |                  |              |         |             |
|                                                                   |      | 4                | Grazing Coolies                                        | 15-1-20                                  | 18 1/6           | x 22         | =       | 397 2/9     |
|                                                                   |      | 1                | Fieldmen                                               | 25-1-40                                  | 33 1/3           | x 2          | =       | 66 2/3      |
|                                                                   |      | 1                | Tractor Driver                                         | 35-2-45                                  | 41 2/3           | x 1          | =       | 41 2/3      |
|                                                                   |      | 1                | Helper                                                 | 20-2-30                                  | 26 2/3           | x 1          | =       | 26 2/3      |
|                                                                   |      |                  | <b>Total</b>                                           |                                          |                  |              | =       | 1222 1/9    |
| <b>IV Labourers (Temporarily sanctioned to end of 31-3-1956)</b>  |      |                  |                                                        |                                          |                  |              |         |             |
| 80                                                                |      | 80               | Men                                                    | 10-1-15                                  | 13 1/18          | x 80         | =       | 1044 4/9    |
| 10                                                                |      | 10               | Women                                                  | 8                                        | 8                | x 10         | =       | 80          |
| 10                                                                |      | 10               | Boys                                                   | 6                                        | 6                | x 10         | =       | 60          |
|                                                                   |      |                  | <b>Total</b>                                           |                                          |                  |              | =       | 2406 5/9    |
| <b>Additional Executive Establishment.</b>                        |      |                  |                                                        |                                          |                  |              |         |             |
| 1                                                                 |      | 1                | Superintendent of the Farm                             | 200-15-350<br>C.A. 20/-                  | 291 2/3          | =            | 291 2/3 | 20/-        |
| 2                                                                 |      | 2                | Farm Asst Agri-cultural Inspector                      | 55-5-100-10-150<br>C.A. 10/- & D.A. 10/- | 108 5/6          | =            | 108 5/6 | 20/-        |
| <b>Additional Ministerial Establishment.</b>                      |      |                  |                                                        |                                          |                  |              |         |             |
| 1                                                                 |      | 1                | Accounts Clerk for maintenance of <i>Boards</i> (farm) | 40-2-50-3-80<br>L.A. 5/-                 | 63 1/3           | =            | 63 1/3  | 5/-         |
| 1                                                                 |      | 1                | Peon                                                   | 18-1-22                                  | 20 4/5           | =            | 20 4/5  |             |
| <b>Work Establishment</b>                                         |      |                  |                                                        |                                          |                  |              |         |             |
| 1                                                                 |      | 1                | Botter                                                 | 25-1-30                                  | 28 1/3           | =            | 28 1/3  |             |
| 2                                                                 |      | 2                | Cleaners                                               | 18-1-22                                  | 20 8/15          | x 2          | =       | 41 1/15     |
| 2                                                                 |      | 2                | Sweepers                                               | 18-1-22                                  | 20 8/15          | x 2          | =       | 41 1/15     |
| 6                                                                 |      | 6                | Maistries                                              | 20-1-30                                  | 26 1/9           | x 6          | =       | 156 2/3     |
| 1                                                                 |      | 1                | Pump Operator                                          | 40-2-50-3-80                             | 63 1/3           | =            | 63 1/3  |             |
| 100                                                               |      | 100              | Men Labourers                                          | 10-1-15                                  | 13 1/18          | x 100        | =       | 1306 2/9    |
|                                                                   |      |                  | <b>Total</b>                                           |                                          |                  |              | =       | 5486 8/9    |

NOTE - To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by 5/-

Rs 45 72 19  
92 x 1/2 2 1/2

AL CODE, VOLUME I)

VISION OF ESTABLISHMENT

ipol Farm, Mysore City.

WD 06528—GPB—400 pads of 25 shts each—9 8—

| Scale |                  |         | Average cost | Position           |                    |                    |                    |        |  | Orders of the Sanctioning Authority |
|-------|------------------|---------|--------------|--------------------|--------------------|--------------------|--------------------|--------|--|-------------------------------------|
| Pay   |                  |         |              | Permanent          |                    | Temporary          |                    |        |  |                                     |
|       |                  |         |              | Increase per month | Decrease per month | Increase per month | Decrease per month |        |  |                                     |
| Sum   | Rate of increase | Maximum | Amount       | Amount             | Period             | Amount             | Period             | Amount |  |                                     |
|       |                  |         |              |                    |                    |                    |                    |        |  |                                     |

same as existing  
to continue on a  
permanent basis.

Abstract

C. P M Cost proposed 4572 190

Existing 2406 7

Difference P M 2166 590

C. proposed Per year 54,338 715

" Existing 28,878 4

Increase per year 25,460 715

When statement of the proposal involves additional expenditure

*[Signature]*  
Ml Commission 1 Mysore  
M 26/11/15



No  
Exls

*Proposition Statement  
in triplicate  
K C Resolution*

*C 2 P R 185-C 669*

*54-55*

*9342*  
CITY MUNICIPAL COUNCIL  
MYSORE P B No 17

(13)

*U. Mysore Dated 9-3-1955*

FROM

THE MUNICIPAL COMMISSIONER

*City Municipal Council*

MYSORE

To

The Secretary to Government,  
Education and Planning Departments,  
Bangalore-1

Sir,

*C M 26-54-191*

Subject - Sewage Development scheme- proposals for  
increasing the establishment of the Municipal  
Farm

----

Reply to your letter No L 9825/C M 101-53-11 dated  
6th November 1953 and L 11353/C M 26-54-151 dated 20-12-54

*5720/1*

*this office* -----

In continuation of ~~C~~ letter No C 2 P R. 185-C 669/54-55  
dated 27-11-54 I write to state that the Council before whom the  
subject was placed for consideration were of the opinion that the  
establishment as suggested in my letter under reference was  
not necessary to begin with and have approved of the proposal to  
augment the present establishment to the extent noted in the  
proposition statement in triplicate enclosed. The Council have  
also agreed to the proposal contained in your letter No L 11758/C  
26-54-151 dated 20-12-54 to appoint a 1st grade clerk cum Accountant  
to be drawn from the cadre of the State Accounts Department

*169  
use folder file  
no 5720/1*

I enclose herein a copy of Municipal Council resolution No  
1260 dated 28-2-55 and request that necessary sanction of Govern-  
ment may kindly be obtained to the proposals of the Municipal  
Council

Forwarded with compliments,

*(K Puttaswamy)*  
President

PSK

Yours faithfully,

*(N Lakshman Pau)*  
Municipal Commissioner

*SB*



14

Proceedings of the Ordinary meeting of the Municipal Council  
held in the Municipal Offices Mysore at 4 P M on 28-2-55.

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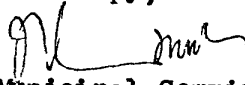
1260 Def Sub- No 1179 /31-1-55 re Managing Committee Res No  
879/13-1-55 that the present Municipal farm establishment may be  
augmented by one Accountant clerk, one pump operator, one cleaner,  
one maistry and 30 labourers for the implementing Dr Talati's  
scheme, the extra cost on average salary basis being as below -

|                                                                                                                                                                |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Accounts clerk in grade 60-5-90-8- <sup>120</sup> <del>140</del> -10-180 <del>Rs 128/-</del> plus S L A 5/<br>plus Duty Allowance 5/- Plus D A 27-8-0 Rs 128/- | ( Average salary)                   |
| Pump Operator Rs 40-2-50-3-80 plus D A Rs 20/-                                                                                                                 | 63 1/3 <sup>23</sup> / <sub>3</sub> |
| One cleaner Rs 18-1-22 Plus D A 20 <sup>8</sup> / <sub>15</sub> <sup>17</sup> / <sub>-</sub>                                                                   | 37 8/15                             |
| One Maistry Rs 20-1-30 plus D A 26 <sup>1</sup> / <sub>9</sub> <sup>20</sup>                                                                                   | 46 1/9                              |
| 30 labourers Rs 13-1/18 <sup>17</sup> . 30.1/18 X 30                                                                                                           | 901 2/3                             |
| <hr/>                                                                                                                                                          |                                     |
| or Rs 14803 11/18 P A                                                                                                                                          | 1233.29/45                          |

*Res 10-1-15  
as seen for  
the proper statement  
(page 16)*

Approved

Sd K Puttaswamy  
President

Copy,  
  
Municipal Commissioner  


PSK

Form No 44]

Form 200]

(15)  
(Vide Art 151, MYSORE FI

## STATEMENT OF PROPOSITION

Name of office to which the proposition relates.

| Government orders sanctioning present establishments |                    | Nature of charge |                                 | Present Scale |                  | Average cost | No         | Designation                       | Prop   |
|------------------------------------------------------|--------------------|------------------|---------------------------------|---------------|------------------|--------------|------------|-----------------------------------|--------|
| No.                                                  | Designation        | Pay              |                                 | Minimum       | Rate of increase | Maximum      |            |                                   |        |
| 1                                                    | Manager.           | 55-5-100-10-150  | Consolidated allowance personal | 40/-          |                  |              | 108 5/6    | Executive Establishment Permanent |        |
| 2                                                    | Asst Farm Manager. | 55-5-100-150     | Duty A                          | 10            |                  |              | 108 5/6    |                                   |        |
| 3                                                    | Foreman            | 40-2-50          | D A                             | 20            |                  |              | 46 2/3     |                                   |        |
| 4                                                    | Driver.            | 45-2-65.         | Pumping allowance               | 5             |                  |              | 57.2/9     |                                   |        |
|                                                      |                    |                  | D A.                            | 20            |                  |              |            |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              | 321 5/9    | 90 1/2                            | 65 D A |
| 1                                                    | 11 Dn clerk        | 40-2-50-3-30     | Local allowance                 | 5/-           |                  |              | 63 1/3     | Ministerial establishment.        |        |
|                                                      |                    |                  | D A                             | 20/-          |                  |              |            |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              | 63.1/3     | 5                                 | 20     |
| 9                                                    | Maistries.         | 20-1-30          |                                 |               |                  |              | 235        | Permanent Works Establishment     |        |
|                                                      |                    |                  | D A                             | 20 X 9        |                  |              | 180        |                                   |        |
| 1                                                    | Cartman            | 15-2-20          | do                              |               |                  |              |            |                                   |        |
| 17                                                   | Gardners.          | do               | do                              |               |                  |              |            |                                   |        |
| 4                                                    | Grazing cables     | do               | do                              |               |                  |              |            |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              | 26.1/9 X   | 22                                |        |
|                                                      |                    |                  |                                 |               |                  |              | 397 2/9    |                                   |        |
| 2                                                    | Fieldmen           | 25-1-40          | Dearness allowance              | 374           |                  |              |            |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              | 33 1/3 X 2 | 66.2/3                            |        |
|                                                      |                    |                  | D A                             |               |                  |              | 34         |                                   |        |
| 1                                                    | Tracter Driver     | 30-2-45          | D A.                            |               |                  |              | 41.2/3     |                                   |        |
|                                                      |                    |                  | D A.                            |               |                  |              | 17         |                                   |        |
| 1                                                    | Helper             | 20-2-30          | D, A                            |               |                  |              | 26.2/3     |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              | 17         |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              |            |                                   |        |
|                                                      |                    |                  |                                 |               |                  |              | 767.2/9    | 613.                              |        |
|                                                      | Labourers          | (Sanctioned      | Temporarily up to end of 31-3.  |               |                  |              |            |                                   |        |

NOTE—To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by a return



Form No 44]

Final 200]

(16)

(16)

(Vide Art 151 MYSORE)

## STATEMENT OF PROPOSITION

Name of office to which the proposition relat

| Government orders sanctioning present establishment |      | Nature of charge |                                                          |              |                  |         |                          |             |                 |
|-----------------------------------------------------|------|------------------|----------------------------------------------------------|--------------|------------------|---------|--------------------------|-------------|-----------------|
|                                                     |      | Present Scale    |                                                          |              |                  |         | No                       | Designation |                 |
|                                                     |      | No.              | Designation                                              | Pay          |                  |         |                          |             | Average cost    |
|                                                     |      |                  |                                                          | Minimum      | Rate of increase | Maximum |                          |             |                 |
| No.                                                 | Date | No.              | Designation                                              | Minimum      | Rate of increase | Maximum | Average cost             | No          | Designation     |
|                                                     |      |                  | Labourers ( Sanctioned temporarily up to end of 31-3-195 |              |                  |         |                          |             |                 |
|                                                     |      | 80               | Men                                                      |              | 10-1-15          |         |                          |             |                 |
|                                                     |      | 10               | Women                                                    |              | 13 1/18 X 80     |         | 1044 4/9                 |             |                 |
|                                                     |      | 10               | Boys.                                                    |              | 8                |         | 80                       |             |                 |
|                                                     |      |                  |                                                          |              | 6                |         | 60                       |             |                 |
|                                                     |      |                  |                                                          |              |                  |         | 1184 4/9                 |             |                 |
|                                                     |      |                  |                                                          | D.A 100 X 17 |                  |         | 1700                     |             |                 |
|                                                     |      |                  |                                                          |              |                  |         | 2336 5/9                 |             | 70 / 2423-8-0 . |
|                                                     |      |                  |                                                          |              |                  |         | Additional Establishment |             |                 |
|                                                     |      |                  |                                                          |              |                  |         | 1                        |             | Accounts clerk  |
|                                                     |      |                  |                                                          |              |                  |         |                          |             | D A             |
|                                                     |      |                  |                                                          |              |                  |         |                          |             | Duty allowance  |
|                                                     |      |                  |                                                          |              |                  |         |                          |             | Special local   |
|                                                     |      |                  |                                                          |              |                  |         |                          |             | allowan         |
|                                                     |      |                  |                                                          |              |                  |         | 1                        |             | Pumping operato |
|                                                     |      |                  |                                                          |              |                  |         | 1                        |             | Cleaner         |
|                                                     |      |                  |                                                          |              |                  |         | 1                        |             | Maistry         |
|                                                     |      |                  |                                                          |              |                  |         | 30                       |             | Labourers       |
|                                                     |      |                  | PSF                                                      |              |                  |         |                          |             |                 |

NOTE—To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by a

FINANCIAL CODE VOLUME 1)

FOR REVISION OF ESTABLISHMENT

Municipal Commissioner, City Municipality, Mysore

WD 06528—GPB—400 pads of 25 sheets each—9-8-54

| Proposed Scale |                  |         |              | Proposition        |                    |                    |                    | Orders of the Sanctioning Authority |
|----------------|------------------|---------|--------------|--------------------|--------------------|--------------------|--------------------|-------------------------------------|
| Pay            |                  |         | Average cost | Permanent          |                    | Temporary          |                    |                                     |
|                |                  |         |              | Increase per month | Decrease per month | Increase per month | Decrease per month |                                     |
| Minimum        | Rate of increase | Maximum | Amount       | Amount             | Period             | Amount             | Period             |                                     |
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STATEMENT OF PROPOSITION

Name of office to which the proposition relat

| Government orders sanctioning present establishment |                                 | Nature of charge |                  |         |              | Present Scale |             | No |             | Designation |             |
|-----------------------------------------------------|---------------------------------|------------------|------------------|---------|--------------|---------------|-------------|----|-------------|-------------|-------------|
| No.                                                 | Designation                     | Pay              |                  |         | Average cost | No            | Designation | No | Designation | No          | Designation |
|                                                     |                                 | Minimum          | Rate of increase | Maximum |              |               |             |    |             |             |             |
| <b>Executive Establishment Personnel</b>            |                                 |                  |                  |         |              |               |             |    |             |             |             |
| 1.                                                  | Manager.                        | 55-5-100-10-150  | 103.5/6          |         |              |               |             |    |             |             |             |
|                                                     | Consolidated allowance personal |                  | 40/-             |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 27-8-0.          |         |              |               |             |    |             |             |             |
| 2.                                                  | Asst. Farm Manager.             | 55-5-100-150     | 108.5/6          |         |              |               |             |    |             |             |             |
|                                                     | Duty A.                         |                  | 10.              |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 10               |         |              |               |             |    |             |             |             |
|                                                     | Da.                             |                  | 27-8-0           |         |              |               |             |    |             |             |             |
| 3.                                                  | Foreman.                        | 40-2-20          | 46.2/3           |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 20.              |         |              |               |             |    |             |             |             |
| 4.                                                  | Driver.                         | 45-2-55.         | 57.2/3           |         |              |               |             |    |             |             |             |
|                                                     | Travelling allowance.           |                  | 8                |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 20               |         |              |               |             |    |             |             |             |
| <b>Ministerial establishment</b>                    |                                 |                  |                  |         |              |               |             |    |             |             |             |
| 11                                                  | De clerk                        | 40-2-50-3-20     | 63.1/3           |         |              |               |             |    |             |             |             |
|                                                     | Local allowance                 |                  | 20/-             |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 20/-             |         |              |               |             |    |             |             |             |
| <b>Permanent Work Establishment</b>                 |                                 |                  |                  |         |              |               |             |    |             |             |             |
| 1.                                                  | Industries.                     | 20-1-30          | 236              |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 20/3             |         |              |               |             |    |             |             |             |
| 2.                                                  | Cultivation                     | 15-1-20          | 150              |         |              |               |             |    |             |             |             |
| 3.                                                  | Gardeners.                      | do               | do               |         |              |               |             |    |             |             |             |
| 4.                                                  | Making cables.                  | do               | do               |         |              |               |             |    |             |             |             |
|                                                     | Dearness allowance              |                  | 374.             |         |              |               |             |    |             |             |             |
| 5.                                                  | Fieldmen                        | 25-1-40          | 63.2/3           |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 34               |         |              |               |             |    |             |             |             |
| 6.                                                  | Tractor Driver.                 | 30-1-45          | 41.2/3           |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 17               |         |              |               |             |    |             |             |             |
| 7.                                                  | Peeler.                         | 30-1-30          | 28.2/3           |         |              |               |             |    |             |             |             |
|                                                     | D.A.                            |                  | 17               |         |              |               |             |    |             |             |             |
| <b>Labourers.</b>                                   |                                 |                  |                  |         |              |               |             |    |             |             |             |
|                                                     | Sanctioned                      |                  | 777.1/3          |         |              |               |             |    |             |             |             |
|                                                     | Temporarily up to end of 31-    |                  | 612.             |         |              |               |             |    |             |             |             |



## STATEMENT OF PROPOSITION

Name of office to which the proposition relates

| Government orders<br>sanctioning<br>present<br>establishment |                  | Nature of charge |                                                           |              |                  |         |                           |             |                 |
|--------------------------------------------------------------|------------------|------------------|-----------------------------------------------------------|--------------|------------------|---------|---------------------------|-------------|-----------------|
|                                                              |                  | Present Scale    |                                                           |              |                  |         | No                        | Designation |                 |
|                                                              |                  | No               | Designation                                               | Pay          |                  |         |                           |             | Average cost    |
| Minimum                                                      | Rate of increase |                  |                                                           | Maximum      |                  |         |                           |             |                 |
| No                                                           | Date             | No               | Designation                                               | Minimum      | Rate of increase | Maximum | Average cost              | No          | Designation     |
|                                                              |                  |                  | Labourers ( Sanctioned temporarily up to end of 31-3-1954 |              |                  |         |                           |             |                 |
|                                                              |                  | 80               | Men.                                                      | 10-1-15      |                  |         |                           |             |                 |
|                                                              |                  | 10               | Women.                                                    | 13 1/18 X 80 |                  |         | 1044.4/9                  |             |                 |
|                                                              |                  | 10               | Boys.                                                     | 8            |                  |         | 20                        |             |                 |
|                                                              |                  |                  |                                                           | 6            |                  |         | 60                        |             |                 |
|                                                              |                  |                  |                                                           |              |                  |         | 1184.4/9                  |             |                 |
|                                                              |                  |                  |                                                           | D.A 100 X 17 |                  |         | 1700                      |             |                 |
|                                                              |                  |                  |                                                           |              |                  |         | 2336.5/9                  |             |                 |
|                                                              |                  |                  |                                                           |              |                  |         | 70                        |             | 2423-8-0        |
|                                                              |                  |                  |                                                           |              |                  |         | Additional Establishment: |             |                 |
|                                                              |                  |                  |                                                           |              |                  |         |                           | 1           | Accounts clerk  |
|                                                              |                  |                  |                                                           |              |                  |         |                           |             | D A             |
|                                                              |                  |                  |                                                           |              |                  |         |                           |             | Duty allowance  |
|                                                              |                  |                  |                                                           |              |                  |         |                           |             | Special localit |
|                                                              |                  |                  |                                                           |              |                  |         |                           |             | allowance       |
|                                                              |                  |                  |                                                           |              |                  |         |                           | 1           | Pumping operate |
|                                                              |                  |                  |                                                           |              |                  |         |                           | 1.          | Cleaner.        |
|                                                              |                  |                  |                                                           |              |                  |         |                           | 1           | Maistry         |
|                                                              |                  |                  |                                                           |              |                  |         |                           | 20          | Labourers.      |

NOTE—To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by a reapp...

REVISION OF ESTABLISHMENT

WD 06528—GPB—400 pads of 25 shts each—9-8-54

ration statement if the proposal involves additional expenditure

## STATEMENT OF PROPOSITION

Name of office to which the proposition relates

C.O.No. 1-1000-7/CH-100-40-18 dated 24-6-83 sanctioning general revision from Rs. 1-1-67 to Rs. 1-1-80  
C.O.No. 1-1000-9/CH-100-38 dated 20-8-80 revising the pay of the drivers from Rs. 30-2-80 to Rs. 30-2-80  
C.O. No 2 /14986-87/C.M 3-53-18 & dated 13.2.52<sup>nd</sup> sanctioning the admt. provision of Rs. 100/- per month for the driver.  
Para Manager from 505-100 to 55-100-10-180  
C.O.No. 1-1000-8/CH-100-32 dated 28-10-83 -8-11-83 sanctioning the C.A. of Rs. 40/-  
B.L. Manja Reddy present Para Manager  
C.O. No 2 /8475-5/C.M 5-51-6 dated 9/11/57 sanctioning the payment of C.A. 10% to the Sanctioning Auth. Para Manager.

**NOTE**—To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by a request for payment.

statement if the proposal involves additional expenditure

Form No 44]  
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STATEMENT OF PROPOSITION I

Name of office to which the proposition relates

| Government orders sanctioning present establishment |                  | Nature of charge |                                                                |              |  |          |              |    |          |             |     |  |
|-----------------------------------------------------|------------------|------------------|----------------------------------------------------------------|--------------|--|----------|--------------|----|----------|-------------|-----|--|
|                                                     |                  | Present Scale    |                                                                |              |  |          |              | No | Proposed |             |     |  |
|                                                     |                  | No               | Designation                                                    | Pay          |  |          | Average cost |    | No       | Designation | Min |  |
| Minimum                                             | Rate of increase |                  |                                                                | Maximum      |  |          |              |    |          |             |     |  |
| No                                                  | Date             |                  |                                                                |              |  |          |              |    |          |             |     |  |
|                                                     |                  |                  | Labourers ( Sanctioned temporarily up to end of 31-3-1956) -2- |              |  |          |              |    |          |             |     |  |
|                                                     |                  | 80               | Men.                                                           | 10-1-15      |  |          |              |    |          |             |     |  |
|                                                     |                  | 10               | Women.                                                         | 13.1.18 X 80 |  | 1044.4/8 |              |    |          |             |     |  |
|                                                     |                  | 10               | Boys.                                                          | 8            |  | 20       |              |    |          |             |     |  |
|                                                     |                  |                  |                                                                | 6            |  | 60       |              |    |          |             |     |  |
|                                                     |                  |                  |                                                                |              |  |          |              |    |          |             |     |  |
|                                                     |                  |                  |                                                                |              |  | 1184.4/9 |              |    |          |             |     |  |
|                                                     |                  |                  |                                                                | D.A.100 X 17 |  | 1700     |              |    |          |             |     |  |
|                                                     |                  |                  |                                                                |              |  |          |              |    |          |             |     |  |
|                                                     |                  |                  |                                                                |              |  | 2336.5/8 |              |    |          |             |     |  |
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NOTE—To be prepared in duplicate and forwarded through the Accountant General in Mysore and should be followed by a reapp

### REVISION OF ESTABLISHMENT

WD 06528—GPB—400 pads of 25 shts each—9-8-54

statement if the proposal involves additional expenditure



Appendix FG - 1]

SUBJECT *Sewage Development - Scheme - proposals for increasing the establishment of the Municipal Farm*

De Santall & Co.  
J. V. S.



No.  
E. 12

GPR 185C669  
- 55

(23)

CITY MUNICIPAL COUNCIL,  
P B No 17

Mysore Dated 23-4-1955

(22)

2 1121

Mysore Government  
XXXXXXXXXXXXXXXXXX

25-4-55

Education and

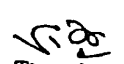
The Municipal Commissioner,  
Mysore City Municipality  
(thro' the President)

Subject Sewage Development Scheme - proposals  
for increasing the establishment of  
the Municipal Farm  
- - -

With reference to your letter No C2 P B 185 C 669/  
54-55 dated 9-3-55 on the above subject, I am directed  
to enquire what will be the probable income from the  
Farm and the total expenditure per year by this increase  
in staff

An early reply is requested

Yours faithfully,



(S Thothani Rao)  
for Secretary to Government,  
Education & L S.G Departments

knr-2/19 4



No. 185-669  
E. J. S.

2 PR

185-669

S. D.

(23)

CITY MUNICIPAL COUNCIL  
P B No 17

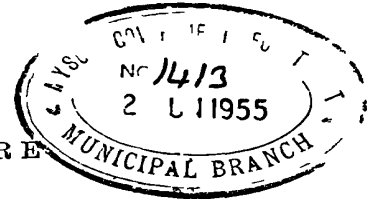
Mysore Dated 23-4-1955

FROM

THE MUNICIPAL COMMISSIONER

City Municipal Council

MYSORE



To

The Secretary to Government,  
Education and L S C Department  
Bangalore 1

Sir,

Subject Sewage Development Scheme - proposals  
for increasing the establishment

Ref - Your letter No L 1121 dated 25-4-1955  
-----

Reference is invited to the heads of income and expenditure of the Municipal Farm viz , Cl4 and ~~Cl11~~ in the Budget Estimates for 1955-56, according to which the total income is estimated at Rs ~~Rs 1,01,500/-~~ 1,01,500/- while the expenditure excluding the repayment of loan is Rs 77 460/- A sum of Rs 20,000/- is provided for the repayment of loan under the head I Public Debt

Thus while the minimum gross income is in the region of Rs 1,01 000/- the expenditure is in the region of Rs 97 000/- resulting in a net profit of Rs 4,000/- per year for a period of 8 years after which, the net profits are expected to be in the region of Rs 25,000/-

Unless the extra staff is sanctioned it will not be possible to achieve this position

In these circumstances I request that orders of Government may kindly be obtained sanctioning the proposal

It may be stated that in the present proposals provision is made for an Accounts Clerk (as suggested in your letter No L 11758/CM 26-54-151 dated 20-12-1954) of the Audit Department whose salary forms about 1/4th the total increased cost

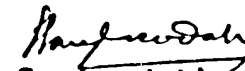
cost

24

Yours faithfully,

  
(N. Lakshman Rao)  
Municipal Commissioner

Forwarded with compliments

  
(S Sanjeeviah)  
President I/C

U G S App F G 3]

MYSORE GOVERNMENT  
SECRETARIAT

(Continuation sheet draft form)

No. <sup>25</sup> 6199/CN 10/53-15  
D 26/8/55

Subject Sewage Development  
proposals for increasing the  
establishment — Mysore  
City M.C.

To

The M. Comm. Mysore City M.C.  
This respects

Sir

With reference to your letter  
no C2 PR 185 C 669/Su-55 -  
of 28.6.55 on the above subject  
I am directed to state that  
this scheme is a very costly one  
The income is about Rs 1,01,000/-  
and the expenditure is Rs.  
97460/- The expenditure  
includes repayment of loan  
instalment of Rs 20,000/- Thus  
the actual expenditure will be  
Rs 77460/- It is therefore  
submitted that it is not always  
always economical of the M.C.

or for Dept runs the farms  
 It is better if the land with-  
 sewage-water is leased for  
 a period of 3 years or 5 year.  
 This will actually give scope  
 to ~~save~~ save money which is  
 otherwise spent on lazy, careless  
 maistries who are ~~sure~~ sure  
 of their monthly pay whether they  
 work or not. Even the maintenance  
 of a farm manager <sup>will</sup> not be  
 necessary because the lessee  
 will make such arrangements  
 as he deems necessary. A suitable  
 rate may be charged for sewage-  
 water. The M. Council may kindly  
 examine the desirability of  
 leasing the farm instead of  
 the M. C. itself running the farm.  
~~In the light of the above observations, I am to~~  
~~the M. Council Physically - M. C. is~~  
~~to request you~~  
~~to request you~~ to examine the <sup>above</sup> ~~above~~  
 proposal and to ~~submit~~ <sup>furnish</sup> the  
~~your remarks along with the~~  
 the remarks of the M. C.

As per notes in  
 paras 32 & 33.  
 the M. Council  
 the requests to  
 examine the  
 proposal  
 being thus  
 further  
 deleted  
 in the  
 official or  
 other way

(27)

[ G S App F G 3]

MYSORE GOVERNMENT  
SECRETARIAT

(Continuation sheet draft form)

in the matter early

2/ (Considered views of the M.C.C. early)

2/ 7  
17/6

See to find  
Pen & 50000

me



No L 6199/CM 101-53-15  
A 26/8/55

The

Education & L S G Departments

The Municipal Commissioner,  
Mysore City Municipality,  
through the President

Subject - Sewage Development Scheme - proposals for  
increasing the establishment - Mysore City  
Municipality

With reference to your letter No C2 P R 185 C 669/54-55 dated 28-4-1955, on the above subject, I am directed to state that this scheme is a very costly one. The income is about Rs 1,01,000/- and the expenditure is Rs 97,460/- The expenditure includes repayment of loan instalment of Rs 20,000/- Thus the actual expenditure will be Rs 77,460/- It is therefore considered that it is not always economical if the Municipal Council or Government Department runs the farms. It is better if the land with sewage water is leased for a period of 3 years or 5 years. This will actually give scope to save money which is otherwise spent on lazy coolies, maistries who are sure of their monthly pay whether they work or not. Even the maintenance of a Farm Manager will not be necessary because the lessee will make such arrangements as he deems necessary. A suitable rate may be charged for Sewage water. I am to request you to examine the above proposal and furnish the remarks of the Municipal Council in the matter, early.

Yours faithfully,

(V Hanumanthappa)

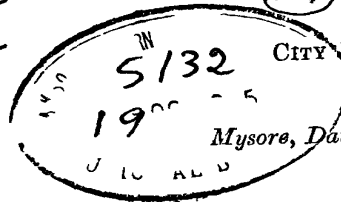
For Secretary to Government,  
Education & L S G Departments

HGN 2/24-8



iv  
Encls

G PR 185-c 699  
54-55  
he



(31)  
CITY MUNICIPAL COUNCIL  
P B No 17

Mysore, Dated 12-10-55

FROM

THE MUNICIPAL COMMISSIONER

To

City Municipal Council  
MYSORE  
em 101-53-16

The Secretary to Government,  
Education & L S G Departments,  
Bangalore-1  
(Through the President)



Sir,

Subject Sewage Development Scheme- proposals for  
increasing the establishment

Reference Your letter No L 6199/CM 101-53-15 dated  
26-8-1955

The above letter was placed for consideration of the Managing Committee and Council on 17-9-1955 and 8-10-1955 respectively. They were of opinion that under Section 58(i) of the City Municipalities Act, "constructing, altering, maintaining - - sewage, drainage works, sewerage works is one of the obligatory duties of the Council like wise under Sub para (c a) of 58 "disposing of and if so required by the State Government, preparation of compost manure from night soil and rubbish " is also an obligatory duty cast on the Municipal Council. It is therefore necessary that the the Municipal Council reserve an area for proper stocking and disposal of sewage and rubbish of the city. The Council felt that by leasing out the farm, the Council will be unable to discharge an obligatory duty. The Council wished to bring to the notice of Government that for running the farm they have not been driven to the necessity of spending out of normal revenues. The Farm is not only maintaining itself, but also is really remunerative, the net profits every year ranging between 40 and 50% of The figures of expenditure reported

P T O

- 2 -

fig A /

reported in the previous letter are based on the - average salary which is always more than actuals and including the provision for an accountant of the - Government department suggested in letter No L 11758/CM 26-54-151 dated 20-12-54, with the minimum staff for operating the pumps and field labourers. The extra cost on this account will be hardly about Rs 15000/- calculated as per average salary basis. But it may be much less as per actuals.

The Council therefore wished to express that running of the Farm on an economic basis does not arise when the discharge of the obligatory duty is cast on them by law. The leasing out of the Farm will present - difficulties of various kinds. The At present in the Farm area, is located a workshop for the repair of Municipal vehicles, manufacture of materials of the Farm and also of the other sections, a compost yard which is sponsored by Government. The rabid dogs caught in the city are destroyed and dead animals disposed of in this area. The Farm contains now two septic tanks which have to be worked only by Municipal agency. Taking all these things into consideration, the Council feel that the proposal of - leasing the Farm is not workable.

The Council further wished to invite kind reference of Government to Section 58(n) of City Municipalities Act - according to which providing suitable accommodation for calves, Cows, buffaloes required within the Municipality is also an obligatory duty. The Farm provides for daily grazing of cattle and also for maintaining of dry cattle of the citizens in the Farm alone for such period as is desired on payment of a small fee of Rs 4/- All these facilities which the Municipality affords cannot be expected to be given if the Farm is leased out.

Referring to the work of the subordinate staff, the

32 31

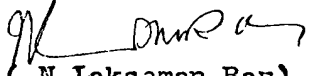
- 3 -

the Council wished to bring to the kind notice of Government that the employment of the coolies or maistries is far less when compared with the scale provided for other forms

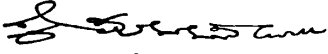
For the foregoing reasons the Council wished to reiterate their request and have accordingly resolved to that effect at the meeting held on 8-10-1955 A copy of the resolution is enclosed

In these circumstances, I request that orders of Government may kindly be obtained sanctioning the proposal

Yours faithfully,

  
( N Lakshman Rau )  
Municipal Commissioner

Forwarded with compliments,

  
( K Puttaswamy )  
President

PSK



(2) ✓

Proceedings of the Adjourned meeting of the Municipal Council  
held in the Municipal Offices, on 8-10-55 at 4 P M

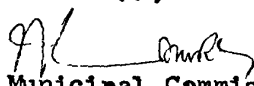
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35 M C Res No 511/17-9-55 opining that on the letter No L 6199  
CM 101-53-15 dated 26-8-55 from the Secretary to Government,  
Education & L S G Departments, that they do not agree with the  
views of the Government that the proposal to increase the establish-  
ment of the farm is a costly one etc , and recommend that the Council  
might reiterate its request for additional establishment

Approved

Sd K Puttaswamy,  
President

Copy,

  
Municipal Commissioner

PSK



PROCEEDINGS OF THE GOVERNMENT OF MYSORE

R e a d

CM 101-53-17

Correspondence resting with letter No C2 PR 185/C 699/54-55 dated 12-10-1955 from the Municipal Commissioner, Mysore City Municipality, forwarding for sanction, the proposals for increasing the establishment of the Municipal Farm by one Accounts Clerk, One pump Operator, one Cleaner, One Maistry and 30 labourers in connection with sewage development scheme as resolved by the Municipal Council at their meeting held on 28-2-1955

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Order No L

13026-27/ CM 101-53-17  
Dated, the 7-1-56

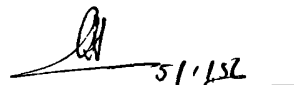
Sanction is accorded to the appointment of the ~~marginal~~ staff noted below in connection with the sewage Development Scheme in Mysore City Municipality, for a period of two years

Additional Establishment

as per the  
the 1st of 11  
Kaz p

- 1 One Accounts Clerk in Grade Rs 60-5-90-8-130-10-180 ~~plus Spec~~  
5 L A pay Rs 5/- plus Duty allowance of Rs 5/-) plus D A  
Rs 27-8-0
- 2 One Pump Operator Rs 40-2-50-3-80 plus D A Rs 20/-
- 3 One Cleaner Rs 18- $\frac{1}{2}$ -22 plus D A
- 4 One Maistry Rs 20-1-30 plus D A
- 5 Ten Labourers Rs 10-1-15- plus D A

ole

  
5/1/56

(V HANUMANTHAPPA)  
for Secretary to Government,  
Education & LSG Departments

bws

To

The Municipal Commissioner, Mysore City Municipality, Mysore,  
through the President

The Controller, State Accounts Department, Bangalore



No. GP R 185 C 699  
Encls 54 55  
*CH 101-53-18*

CITY MUNICIPAL COUNCIL  
P B No 17

*sys re dated* 13-1-1956,

*28/9*  
JAN 1956  
MUNICIPAL COUNCIL

FROM

MUNICIPAL COMMISSIONER  
CITY MUNICIPAL COUNCIL  
MYSORE

To

The Secretary to Government,  
Education & L S G Department,  
BANGALORE

( Through the President )

Sir,

Subject - Increasing the Establishment of the Municipal Farm

Ref - Government Order No L 13026-27/CM 101-53-17 dated  
7-1-1956

As against the original proposal of the Office, the Council after deep deliberation of the pros and cons, came to the conclusion that ~~the~~ to start with only 30 labourers and one mainstry be appointed and the question of increasing the number considered as and when the activities of the farm developed and better income <sup>derived</sup> ~~desired~~ The area proposed to be taken up under the new Scheme ( Dr Talatis' ) is 100 acres and if at all the scheme, which is sponsored by government of India loan, is to be implemented, the minimum of 30 labourers are absolutely essential and with the meagre number 10 labourers, it is impossible to even start working in the area. Consequently the proposed income, which is necessary to provide for repayment of the loan cannot be <sup>secured</sup> ~~deprived~~

In these circumstances, I request that orders of Government may kindly obtained to sanction employment of 30 labourers as against 10 sanctioned

Yours faithfully,

*A Viswanath*  
(A Viswanath)  
Municipal Commissioner

Forwarded with compliments

*A Krishna Murthy Rao*  
(A Krishnamurthy Rao)  
President



No  
Encls

*C2 PR 185 C699*  
*are* *54 55*

CITY MUNICIPAL COUNCIL  
P B No 17

Mysore dated 2-2-1956

*8456*  
*11F*

From

MUNICIPAL COMMISSIONER

CITY MUNICIPAL COUNCIL  
MYSORE

To

The Secretary to Government,  
Education & L & G Departments,  
BANGALORE

Sir,

*(Through the President)*

Subject - Increasing the Establishment of the Municipal Farm

Ref - Government Order No L 13026-27/G 101-53-17 dated 7-1-56 and this Office letter No C2-P R 185-C 699 of 54-55 dated 13-1-1956 requesting to obtain sanction for the employment of 30 labourers

Further to the above letter I enclose a copy of the resolution of the Council passed at their meeting held on 31-1-1956 and request that orders of government may be kindly obtained sanctioning the proposal of the Council to the employment of 30 labourers. As this is very urgent in order to take up cultivation work in the area for which irrigation facilities under Dr Talati's scheme have been provided and as the scheme cannot be implemented unless the sanction is accorded immediately, Orders in this behalf may kindly be obtained very early.

Yours faithfully,

*Alvanth*  
(A Visvanath)  
Municipal Commissioner

Forwarded with compliments

*A Krishnamurthy Rao*

( A Krishnamurthy Rao )  
President

CDS



CH 101-53-19  
proceedings of the Govt of Mysore  
37

Proceedings of the Ordinary meeting of the Council held on 31-1-56  
at 4-P M

-----

1163 G O No L 13026-27/CM 101-53-17 dated 7-1-1956 sanctioning the appointment of the staff noted below in connection with the sewage development scheme in the Mysore City Municipality for a period of two years and letter addressed to the Secretary, Edn & L S G departments to obtain sanction for the appointment of 30 labourers as against only 10 sanctioned at present

- 1 One Accounts Clerk in grade 60-5-90-8-130-180 Plus SCA 5/-  
+ D A 5 + Dearness allowance of Rs 27-8-0
- 2 One pump operator on 40-2-50-3-80 plus D A Rs 20/-
- 3 One cleaner on Rs 18-1-22 plus D A
- 4 One maistry on Rs 20-1-30 plus D A
- 5 10 Labourers on Rs 10-1-15 plus D A

----

RECORDED

The letter addressed to the Government is approved

Sd A Krishnamurthy Rao  
President

"Copy"

*[Signature]*  
Municipal Commissioner



CH 101-53-19  
proceedings of the Govt of Mysore 37

Read

Go no 2 13026 27 / CH 101-53-17

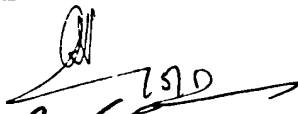
27156 sanctioning the necessary  
staff in connection with  
the Sewage Development Scheme  
in Mysore City Municipality - for  
a period of two years

2) Letter no C2 PR 185- C 699/54-55  
2713156 from the Dy Comm  
Mysore City Muz. Stating that the Muz  
after deep deliberation of the  
pros and cons of the proposal, came  
to the conclusion that to start  
with - only 30 labourers are nec-  
essarily be appointed - and the  
question of increasing the number  
considered as and when the  
activities of the Muz farm develop  
and better income derived and  
that the proposed area to be  
taken up under the new scheme  
(Dr Talab) is 100 acres and  
of all the scheme which is  
sponsored by Govt of India loan  
is to be implemented, the minimum  
of 30 labourers are absolutely  
essential and with the measure

number of 10 labourers, it is impossible  
to even start-work in the area and  
on the circumstances requesting orders of  
Govt. to employ 30 labourers as against -  
10 sanctioned

Order no L- 3503-04 D 21-5-56  
~~Sanctioned~~

The proposal of the M. Comm. Pym  
of M. is sanctioned

  
J. H. to first  
D. L. to first

The M. Comm. Pym of M.  
the the process

The Commission of M.

from 2/1/57

# PROCEEDINGS OF THE GOVERNMENT OF MYSORE

Reads -

| G O L O L 13026-27/C. 101-53-17 dated 7-1-1956 sanctioning the |                                                                                                                           |                                   |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1                                                              | One Accounts Clerk in grade Rs 60-5-90-3-130-10-180<br>(J L A Rs 5/- plus Duty Allowance of Rs 5/-)<br>plus D A Rs 27/8/- | marginally<br>noted staff in      |
| 2                                                              | One Pump Operator Rs 40-2-50-3-80 plus D A Rs 20                                                                          | connection with                   |
| 3                                                              | One Cleaner Rs 18-1-22 plus L A                                                                                           | the <sup>development</sup> sewage |
| 4                                                              | One mistry Rs 20-1-30 plus D A                                                                                            | Scheme in                         |
| 5                                                              | Ten Labourers Rs 10-1-15 plus D A                                                                                         |                                   |

Mysore City Municipality for a period of two years

2 Letter No C2 PR 185-c 699/54-55 dated 13-1-1956 from the Municipal Commissioner, Mysore City Municipality, stating that the Municipal Council after deep deliberation of the pros and cons of the proposal, came to the conclusion that to start with only 30 labourers and one mistry be appointed and the question of increasing the number considered as and when the activities of the Municipal Farm developed and better income derived and that the area proposed to be taken up under the new Scheme (Dr Talati's)

100 acres and if at all the scheme which is sponsored by the Government of India loan, is to be implemented, the minimum of 30 labourers are absolutely essential and with the meagre number of 10 labourers, it is impossible to even start work in the area and in the circumstances requesting orders of Government to employ 30 labourers as against 10 sanctioned

Order No J 3503-04/ CM 101-53-19  
Dated, the 21-5-56

The proposal of the Municipal Commissioner, Mysore City Municipality is sanctioned

B C Laxman Rao  
(3 CHA / HABACAPPA)  
for Secretary to Government,  
Education & LSG Departments 19/5/56

To  
The Municipal Commissioner, Mysore City Municipality  
through the President,  
Controller, State Accounts Department, Bangalore

tw:19 5 (5).